

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.uspto.gov



Bib Data Sheet

**CONFIRMATION NO. 8841** 

| SERIAL NUMBER<br>09/937,862  | FILING OR 371(c)  DATE  09/28/2001  RULE  | <b>CLASS</b><br>435         |            | GROUP ART UNIT<br>1648   |                            | ATTORNEY<br>DOCKET NO.<br>14114.0353U2 |  |
|--|---|-----------------------------|------------|--|----------------------------|--|--|
| Kaija Maher, A<br>David R. Kilpa<br>Mark A. Pallai<br>** CONTINUING DA<br>This application<br>which claims I | te, Lilburn, GA; Atlanta, GA; trick, Norcross, GA; nsch, Lilburn, GA;  TA *********************************** | 07828 03/24/2000<br>31/1999 |            |  |                            |  |  |
| Foreign Priority claimed 35 USC 119 (a-d) condition met Verified and Acknowledged  ADDRESS 23859             | STATE OR COUNTRY GA   | SHEETS<br>DRAWIN<br>2       | WING CLAIN |  | INDEPENDENT<br>CLAIMS<br>7 |  |  |
| TITLE<br>TYPING OF HUMAN   | I ENTEROVIRUSES   |                             |            | <u> </u>   |                            | ·                                      |  |
| RECEIVED No.   | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following:                          |                             |            | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |                            |  |  |